



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Bradford J. Wood**Application No.** 10/733,225**Filed:** December 10, 2003**Confirmation No.** 8011**For:** ENDOLUMINAL RADIOFREQUENCY
CAUTERIZATION SYSTEM**Examiner:** Peter J. Vrettakos**Art Unit:** 3739**Attorney Reference No.** 4239-67125-01**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

**Attorney or Agent
for Applicant**_____
Date Mailed 2-6-06

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P.O. BOX 1450
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TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	46	- 43*	= 3	\$50.00	\$ 150.00
Indep. Claims	5	- 6**	= 0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	
One-month Extension of Time				\$120.00	\$120.00
Two-month Extension of Time				\$450.00	
Three-month Extension of Time				\$1,020.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$270.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

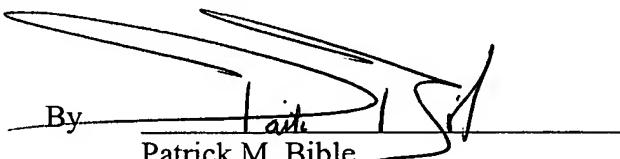
Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

A check in the amount of \$270.00 is attached.

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP


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AMENDMENT

This responds to the Office action dated October 4, 2005. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 10.

02/08/2006 SSESHE1 00000065 10733225

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